**Annex to Application Form for**

**Japan SDGs Innovation Challenge for UNDP Accelerator Labs**

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| **COUNTRY YOU ARE APPLYING TO COLLABORATE:**  **\*Please pick one from India, Philippines, Vietnam, Turkey, or Malawi**  **\*If you wish to apply for multiple countries, please submit separate applications.** |
| **DATE of SUBMISION: XX/November/2020** |
| **COMPANY NAME:** |
| **The UN has a zero-tolerance policy towards fraud, corruption, and human rights or labor violations. Please check the appropriate box if your organization is in violation or tolerates any of the below. :**  **Violation of**  UN sanctions  Human rights  **Manufacture, sales, or distribution of**  Controversial weapons  Armaments including military weapons  Replica weapons  Tabaco  Pornography  Substances subject to international bans  Gambling  **Use or toleration of**  Forced labor  Child labor  **Please refer;**  [**https://www.undp.org/content/undp/en/home/procurement/business/qualifications.html**](https://www.undp.org/content/undp/en/home/procurement/business/qualifications.html) |

**Please provide planned cost breakdown of the USD40,000 project budget:**

\*Cost breakdown is indicative and for purposes of evaluation only. The final project activity will be agreed with the Labs prior to start of the work.

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| **Project activity** | **Item** | **Unit price in US#** | **# of unit/time** | **Total const in US$** |
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| **Project management** | **Personnel cost** |  |  |  |
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|  | **Travel cost** |  |  |  |
|  | **Administration cost** |  |  |  |
| **Total** | | | |  |

***Supporting Documents***

* **Articles of Incorporation of the entity (Scans of Japanese documents are acceptable)**
* ***Marketing information (websites, brochures) supporting the Company Profile***
* ***A proposed workplan with activities between November and March 2021 (dates are understood to be indicative)***
* ***Professional References (project summaries or client references) supporting previous experience (Minimum 1, preferrable 3)***
* ***English CVs of personnel proposed (Minimum 1; team leader, preferrable 2; subject matter specialist)***

***Please submit your application form by November 11, 6:00 pm Japan time/4:00 am NY time to:*** [***lorena.sander@undp.org***](mailto:lorena.sander@undp.org)***, cc:*** [***ship@ji-network.org***](mailto:ship@ji-network.org)

***Please indicate “Japan SDG Innovation Challenge [COUNTRY]” on the document title.***